



# IH 35 Planning and Environmental Linkages (PEL) Study



**Public Workshops  
November 16 and 17, 2011**

## COMMENT FORM

Name _____		<b>The best way to reach me is by:</b> <input type="checkbox"/> Mail <input type="checkbox"/> Phone <input type="checkbox"/> Fax <input type="checkbox"/> Email <input type="checkbox"/> Other _____
Street Address _____	Zip Code _____	
Phone _____	Fax _____	
Email _____		

Please share your concerns or comments specific to each of the sections of the IH 35 PEL study area below.

<b>IH 35 from FM 1103 to Loop 1604</b>	
<b>IH 35 from Loop 1604 to Loop 410 W</b>	
<b>IH 35 from Loop 410 W to IH 37/281</b>	
<b>Loop 410 W from IH 35 to IH 10</b>	

